## ENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003

10/651,302

| CLAIMS AS FILED - PART I   |   |   |                |                       |                                 |                  |             | SMALL ENTITY              |   |       | OTHER THAN          |  |          |
|--|---|---|----------------|-----------------------|---------------------------------|------------------|-------------|---------------------------|---|-------|---------------------|--|----------|
|  |   |   | (Column 1)     |                       | (Column 2)                      |                  | 1           | TYPE                      |   | OR    |                     |  |          |
| TOTAL CLAIMS   |   |   | 19             |                       |                                 |                  |             | RATE                      | FEE                                     |       | RATE                | FEE                                    | İ        |
| FOR  |   |   | NUMBER FILED   |                       | NUMBER EXTRA                    |                  |             | BASIC FEE                 | \$375                                   | OR    | BASIC FEE           | \$750                                  |          |
| TOTAL CHARGEABLE CLAIMS  |   |   | minus:20=      |                       | • 0                             |                  |             | X\$ 9=                    |   | OR    | X\$18=              |  |          |
| INDEPENDENT CLAIMS   |   |   | √ minus 3 =    |                       | 0                               |                  |             | X42=                      |   | OR    | X84=                |  |          |
| MUL  | TIPLE DEPEN                             | DENT CLAIM PF   | RESENT         |                       |                                 |                  |             | +140=                     |   | OR    | +280=               |  |          |
| • If t   | he difference                           | in column 1 is  | less than zer  | r <b>"0"</b> -iin co  | olumn 2                         | 1                | TOTAL       |                           | OR                                      | TOTAL |                     |  |          |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)   |   |   |                |                       |                                 |                  |             | SMALLE                    | NTITY                                   | OR    | OTHER<br>SMALL      |  |          |
| ENTA   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                     |                | HIGH<br>NUM<br>PREVIO | iest<br>Ber                     | PRESENT<br>EXTRA |             | RATE                      | ADDI-<br>TIONAL<br>FEE                  |       | RATE                | ADDI-<br>TIONAL<br>FEE                 | \$ 100 m |
| AMENDMENT  | Total                                   | . 19  | Minus          | **                    | 20                              | •                |             | X\$ 9=                    | . :<br>                                 | OR    | X\$18=              |  | 型に関      |
| A E  | Independent                             | • 2<br>NTATION OF MI  | Minus          | ENDEN                 | 3<br>TCI AIM                    | •                | 1           | X42=                      |   | OR    | X84=                |  |          |
| للنا   | PIRST PRESE                             | NIAHUR OF MA  |                | ENUCIO                | 1 CLOSIN                        |                  | اد          | +140=                     |   | OR    | +2804               |  |          |
| :  |   |   | :*.            |                       |                                 | , F,             | •           | TOTAL<br>ADDIT, FEE       | ; , , , , , , , , , , , , , , , , , , , | OR    | TOTAL<br>ADDIT. FEE | 主主流                                    | 3        |
| نحصا   |   | (Column 1)  | -              |                       | mn 2)                           | (Column 3        |             |                           | ·                                       |       |                     |  |          |
| ENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                     |                | NUM<br>PREVI          | HEST<br>ABER<br>HOUSLY<br>FOR   | PRESENT<br>EXTRA |             | RATE                      | ADDI-<br>TIONAL<br>FEE                  |       | RATE                | ADDI-<br>TIONAL<br>FEE                 |          |
| AMENDMENT  | Total                                   | •   | Minus          |                       | • , ;                           | -                |             | X\$ 9=                    |   | OR    | X\$18=              | * 4                                    |          |
| AR I   | Independent                             | * NTATION OF M  | Minus          | ***                   | T CI AIM                        | <u> -</u>        | -           | X42=                      |   | OR    | X84=                |  |          |
| لنا  | rika i rnese                            | NIAHUR OF M   | JEHPUS GUA     |                       | 1 000000                        | <u>bed</u>       | _  .        | +140=                     | •                                       | OR    | +280≠               | 10000000000000000000000000000000000000 |          |
|  | Gigan                                   |   |                | in.                   |                                 |                  |             | TOTAL<br>ADDIT. FEE       |   | OR    | ADDIT. FEE          |  | 1        |
|  | (Column 1) (Column 2) (Column           |   |                |                       |                                 |                  |             |                           |   |       |                     |  |          |
| AMENDMENT C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                     |                | NUI<br>PREV           | HEST<br>MBER<br>MOUSLY<br>D FOR | PRESENT<br>EXTRA |             | RATE                      | ADDI-<br>TIONAL<br>FEE                  |       | RATE                | ADDI-<br>TIONAI<br>FEE                 | _        |
| NO.  | Total                                   | •   | Minus          | ***                   |                                 |                  |             | X\$ 9=                    |   | OF    | X\$18=              |  |          |
| S S  | Independent                             |   | Minus          | ***                   |                                 | 1-               | 4           | X42=                      |   | OF    | X84±                |  |          |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDEN |   |                |                       | VI. CLAIN                       | <u> </u>         |             | +140=                     | 1                                       | OF    |                     |  |          |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. **If the "Highest Numb r Previously Paid For" IN THIS SPACE is less than 20, enter "20." |   |   |                |                       |                                 |                  |             | TOTAL                     |   | OF    | TOTA                | u .                                    | •        |
| ***  | ti the "Highest No                      | imb i Previously I<br>umber Previously I<br>mber Previously P | Paid For IN TH | iis spaci             | E is less th                    | nan 3, enter "3  | ). <b>*</b> | ADDIT. FEE<br>ound in the |   | _     | ADDII. PE           | E                                      | •        |